



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 6996

|                             |                                   |              |                        |                                    |
|-----------------------------|-----------------------------------|--------------|------------------------|------------------------------------|
| SERIAL NUMBER<br>10/612,880 | FILING DATE<br>07/07/2003<br>RULE | CLASS<br>315 | GROUP ART UNIT<br>2821 | ATTORNEY<br>DOCKET NO.<br>YHK-0108 |
|-----------------------------|-----------------------------------|--------------|------------------------|------------------------------------|

## APPLICANTS

Byung Soo Song, Koyang-shi, KOREA, REPUBLIC OF;

T.T. 8/17/04

\*\* CONTINUING DATA \*\*\*\*\*

T.T. 8/17/04

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 11/06/2003

| Foreign Priority claimed<br>35 USC 119 (a-d) conditions<br>met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no  | STATE OR<br>COUNTRY<br>KOREA,<br>REPUBLIC<br>OF | SHEETS<br>DRAWING<br>11 | TOTAL<br>CLAIMS<br>11 | INDEPENDENT<br>CLAIMS<br>2 |
|--|--|---|-------------------------|-----------------------|----------------------------|
| Verified and<br>Acknowledged<br>Examiner's Signature           | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>T.T. | Initials  |                         |                       |                            |

## ADDRESS

34610  
 FLESHNER & KIM, LLP  
 P.O. BOX 221200  
 CHANTILLY, VA  
 20153

## TITLE

Method and apparatus of processing video signal in plasma display panel

|                 |   |   |
|-----------------|---|---|
| FILING FEE      | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
| RECEIVED<br>900 |   |   |